

St. Luke’s Gondola Point

**MORNING PRAYER**

THIRD SUNDAY AFTER EPIPHANY - January 23, 2022

[Un-bolded words are said by one, **Bolded words** can be said by all.]

**PENITENTIAL RITE**

The Lord has anointed me to preach good news to the poor and release to the captives. *Luke 4.18*

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence is kept.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in eternal life; through Jesus Christ our Lord. **Amen.**

Opening All-Ages Song: *God Came To Us In Jesus*

**MORNING PRAYER**

Lord, open our lips,

**And our mouth shall proclaim your praise.**

O God, make speed to save us.

**O Lord, make haste to help us.**

Glory to the Father, and to the Son, and to the Holy Spirit:

**as it was in the beginning, is now,** **and will be for ever. Amen.** **Alleluia!**

The Lord is our light and our life: **O come, let us worship.**

**Jubilate** *- Psalm 100*

Be joyful in the Lord, all you lands; \*

**serve the Lord with gladness and come before his presence with a song.**

Know this: The Lord himself is God; \*

**he himself has made us, and we are his;**

**we are his people and the sheep of his pasture.**

Enter his gates with thanksgiving; go into his courts with praise; \*

**give thanks to him and call upon his name.**

For the Lord is good; his mercy is everlasting; \*

**and his faithfulness endures from age to age.**

Glory to the Father, and to the Son, and to the Holy Spirit:

**as it was in the beginning, is now and will be for ever. Amen.**

The Lord is our light and our life: **O come, let us worship.**

**PROCLAMATION OF THE WORD**

A reading from the book of Nehemiah 8:1–3, 5–6, 8–10.

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground.

So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept when they heard the words of the law. Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.”

The Word of the Lord: **Thanks be to God.**

Psalm 19

The heavens declare the glory of God, \*

**and the firmament shows his handiwork.**

One day tells its tale to another, \*

**and one night imparts knowledge to another.**

Although they have no words or language, \*

**and their voices are not heard,**

Their sound has gone out into all lands, \*

**and their message to the ends of the world.**

In the deep has he set a pavilion for the sun; \*

**it comes forth like a bridegroom out of his chamber;**

**it rejoices like a champion to run its course.**

It goes forth from the uttermost edge of the heavens

and runs about to the end of it again; \*

**nothing is hidden from its burning heat.**

The law of the Lord is perfect and revives the soul; \*

**the testimony of the Lord is sure and gives wisdom to the innocent.**

The statutes of the Lord are just and rejoice the heart; \*

**the commandment of the Lord is clear and gives light to the eyes.**

The fear of the Lord is clean and endures for ever; \*

**the judgements of the Lord are true and righteous altogether.**

More to be desired are they than gold, more than much fine gold, \*

**sweeter far than honey, than honey in the comb.**

By them also is your servant enlightened, \*

**and in keeping them there is great reward.**

Who can tell how often he offends? \*

**cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins;

let them not get dominion over me; \*

**then shall I be whole and sound, and innocent of a great offense.**

Let the words of my mouth and the meditation of my

heart be acceptable in your sight, \*

**O Lord, my strength and my redeemer.**

Glory be to the Father, and to the Son, and to the Holy Spirit:

**As it was in the beginning, is now and will be for ever. Amen.**

A reading from the 1st letter to the Corinthians 12:12–31.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

The word of the Lord: **Thanks be to God.**

Hymn: *Live In Charity* (CP #553)

The Lord be with you: **And also with you.** The Holy Gospel of our Lord Jesus Christ, according to Luke (4:14-21). **Glory to You, Lord Jesus Christ.**

14Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. 15He began to teach in their synagogues and was praised by everyone.

16When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, 17and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

to proclaim the year of the Lord’s favor.”

20And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. 21Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of Christ: **Praise be to You, O Christ.**

Sermon

The Apostles’ Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**INTERCESSIONS**

In God’s presence, let us pray to the Lord, saying, “Lord, have mercy.”

For the whole People of God, that each one may be a true and faithful servant of Christ, let us pray to the Lord. **Lord, have mercy.**

For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, let us pray to the Lord. **Lord, have mercy.**

For our families and friends, that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord. **Lord, have mercy.**

For those who are lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them, let us pray to the Lord. **Lord, have mercy.**

For our country, that the Lord will help us to contribute to its true growth and well-being, let us pray to the Lord. **Lord, have mercy.**

For the whole human family, that we may live together in justice and peace, let us pray to the Lord. **Lord, have mercy.**

For our own needs and those of others.

[***Take a moment of silence to offer up prayers and intercessions, for yourself and for others. Our weekly prayer list can be found in this week’s bulletin.***]

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

[***Silence. Take a moment to offer up your own thanksgivings to God.***]

We will exalt you, O God our king; **And praise your name for ever and ever.**

We pray for all those who have died in the peace of Christ, and for those whose faith is known to you alone,

that they may have a place in your eternal kingdom.

[***Silence. Take a moment to remember before the Lord those we know who have died.***]

Lord, let your loving kindness be upon them; **Who put their trust in you.**

Gracious God,

you have heard the prayers of your faithful people;

you know our needs before we ask, and our ignorance in asking.

Grant our requests as may be best for us.

This we ask in the name of your Son Jesus Christ our Lord. **Amen**.

Collect

*Almighty God,*

*by grace alone you call us and accept us in your service.*

*Strengthen us by your Spirit, and make us worthy of your call;*

*through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,*

*one God, now and for ever.* **Amen.**

The Lord’s Prayer

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Let us bless the Lord. **Thanks be to God.**

Closing Hymn: *Come, You Sinners, Poor & Needy* (CP #608)

Dismissal

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**