

St. Luke’s Gondola Point

**MORNING PRAYER**

Service for the Fifth Sunday of Easter – April 28, 2024

[Un-bolded words are said by one, **Bolded words** can be said by all.]

**PENITENTIAL RITE**

I am the vine, you are the branches, says the Lord. Those who abide in me, and I in them, bear much fruit. *John 15.5*

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence is kept.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in eternal life; through Jesus Christ our Lord. **Amen.**

Opening Song: *He Is Lord*

**MORNING PRAYER**

Lord, open our lips,

**And our mouth shall proclaim your praise.**

O God, make speed to save us.

**O Lord, make haste to help us.**

Glory to the Father, and to the Son, and to the Holy Spirit:

**as it was in the beginning, is now,** **and will be for ever. Amen.**

Alleluia! The Lord is risen indeed: **O come, let us worship.**

**Christ our Passover**

*1 Corinthians 5.7–8; Romans 6.9–11; 1 Corinthians 15.20–22*

Alleluia! Christ our Passover has been sacrificed for us; \*

**therefore let us keep the feast,**

Not with the old leaven, the leaven of malice and evil, \*

**but with the unleavened bread of sincerity and truth. Alleluia!**

Christ being raised from the dead will never die again; \*

**death no longer has dominion over him.**

The death that he died, he died to sin, once for all; \*

**but the life he lives, he lives to God.**

So also consider yourselves dead to sin, \*

**and alive to God in Jesus Christ our Lord. Alleluia!**

Christ has been raised from the dead, \*

**the first fruits of those who have fallen asleep.**

For since by a man came death, \*

**by a man has come also the resurrection of the dead.**

For as in Adam all die, \*

**so also in Christ shall all be made alive. Alleluia!**

Alleluia! The Lord is risen indeed: **O come, let us worship.**

**PROCLAMATION OF THE WORD**

A reading from the book of Acts 8:26–40.

Then an angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,

and like a lamb silent before its shearer,

so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord: **Thanks be to God.**

Psalm 22:22-30

Praise the Lord, you that fear him; \*

**stand in awe of him, O offspring of Israel;**

**all you of Jacob’s line, give glory.**

For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them; \*

**but when they cry to him he hears them.**

My praise is of him in the great assembly; \*

**I will perform my vows in the presence of those who worship him.**

The poor shall eat and be satisfied,

and those who seek the Lord shall praise him: \*

**“May your heart live for ever!”**

All the ends of the earth shall remember and turn to the Lord, \*

**and all the families of the nations shall bow before him.**

For kingship belongs to the Lord; \*

**he rules over the nations.**

To him alone all who sleep in the earth bow down in worship; \*

**all who go down to the dust fall before him.**

My soul shall live for him; my descendants shall serve him; \*

**they shall be known as the Lord’s for ever.**

They shall come and make known to a people yet unborn \*

**the saving deeds that he has done.**

Glory be to the Father, and to the Son, and to the Holy Spirit:

**As it was in the beginning, is now and will be for ever. Amen.**

A reading from the first letter of John 4:7-21.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us.

Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The word of the Lord: **Thanks be to God.**

Hymn: *Live in Charity* (CP #553)

Canticle 18c: **The Song of Mary** – *Like 1:46-55*

My soul gives glory to the Lord,

**in God my Saviour I rejoice.**

My lowliness he did regard,

**exalting me by his own choice.**

From this day all shall call me blest,

**for he has done great things for me.**

Of all great names his is the best.

**For it is holy; strong is he!**

His mercy goes to all who fear

**from age to age and to all parts.**

His arm of strength to all is near;

**he scatters those who have proud hearts.**

He casts the mighty from their throne

**and raises those of low degree;**

he feeds the hungry as his own,

**the rich depart in poverty.**

He raised his servant, Israel,

**rememb’ring his eternal grace.**

As from of old he did foretell

**to Abraham and to his race.**

O Father, Son, and Spirit blest,

**in three-fold name are you adored;**

to you be ev’ry prayer addressed,

**from age to age the only Lord.**

Glory be to the Father, and to the Son, and to the Holy Spirit:

**As it was in the beginning, is now and will be for ever. Amen.**

The Lord be with you: **And also with you.** The Holy Gospel of our Lord Jesus Christ, according to John (10:11–18). **Glory to You, Lord Jesus Christ.**

“I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep.

I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

The Gospel of Christ: **Praise be to You, O Christ.**

Sermon

The Apostles’ Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**INTERCESSIONS**

In joy and hope let us pray to the source of all life, saying, “Hear us, Lord of glory!”

That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord. **Hear us, Lord of glory!**

That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord. **Hear us, Lord of glory!**

That he may grant us humility to be subject to one another in Christian love, let us pray to the Lord. **Hear us, Lord of glory!**

That he may provide for those who lack food, work, or shelter, let us pray to the Lord. **Hear us, Lord of glory!**

That by his power wars and famine may cease through all the earth, let us pray to the Lord. **Hear us, Lord of glory!**

That he may reveal the light of his presence to the sick, the weak, and the dying, [***Take a moment of silence to offer up prayers and intercessions, for yourself and for others. Our weekly prayer list can be found in this week’s bulletin.***] that they may be comforted and strengthened, let us pray to the Lord.

**Hear us, Lord of glory!**

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

**Hear us, Lord of glory!**

Accept, O Lord, our thanks and praise for all you have done for us.

**We thank you for the splendour of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.**

**We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.**

**We thank you for setting us tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.**

**We thank you also for those disappointments and failures**

**that lead us to acknowledge our dependence on you alone.**

Above all, we thank you for your Son Jesus Christ; for the truth of his word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; for his rising to life again, in which we are raised to the life of your kingdom.

**Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.**

Collect

*Almighty God, your Son Jesus Christ is the way, the truth, and the life.*

*Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever.* **Amen.**

The Lord’s Prayer

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Let us bless the Lord. **Thanks be to God.**

Closing Hymn: *You Are The One* (MP #246)

Dismissal

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**