

St. Luke’s Gondola Point

**MORNING PRAYER**

Service for the Third Sunday of Easter – April 23, 2023

[Un-bolded words are said by one, **Bolded words** can be said by all.]

**PENITENTIAL RITE**

Lord Jesus, open to us the scriptures; make our hearts burn within us while you speak. *See Luke 24.32*

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence is kept.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in eternal life; through Jesus Christ our Lord. **Amen.**

Opening Song: *He Is Lord*

**MORNING PRAYER**

Lord, open our lips,

**And our mouth shall proclaim your praise.**

O God, make speed to save us.

**O Lord, make haste to help us.**

Glory to the Father, and to the Son, and to the Holy Spirit:

**as it was in the beginning, is now,** **and will be for ever. Amen.**

Alleluia! The Lord is risen indeed: **O come, let us worship.**

**Christ our Passover**

*1 Corinthians 5.7–8; Romans 6.9–11; 1 Corinthians 15.20–22*

Alleluia! Christ our Passover has been sacrificed for us; \*

**therefore let us keep the feast,**

Not with the old leaven, the leaven of malice and evil, \*

**but with the unleavened bread of sincerity and truth. Alleluia!**

Christ being raised from the dead will never die again; \*

**death no longer has dominion over him.**

The death that he died, he died to sin, once for all; \*

**but the life he lives, he lives to God.**

So also consider yourselves dead to sin, \*

**and alive to God in Jesus Christ our Lord. Alleluia!**

Christ has been raised from the dead, \*

**the first fruits of those who have fallen asleep.**

For since by a man came death, \*

**by a man has come also the resurrection of the dead.**

For as in Adam all die, \*

**so also in Christ shall all be made alive. Alleluia!**

Alleluia! The Lord is risen indeed: **O come, let us worship.**

**PROCLAMATION OF THE WORD**

A reading from the book of Acts 2:14, 36-41.

But Peter, standing with the eleven, raised his voice and addressed them…

Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord: **Thanks be to God.**

Psalm 116:1–4, 12–19

I love the Lord, because he has heard the voice of my supplication, \*

**because he has inclined his ear to me whenever I called upon him.**

The cords of death entangled me; the grip of the grave took hold of me; \*

**I came to grief and sorrow.**

Then I called upon the name of the Lord: \*

**“O Lord, I pray you, save my life.”**

How shall I repay the Lord \*

**for all the good things he has done for me?**

I will lift up the cup of salvation \*

**and call upon the name of the Lord.**

I will fulfil my vows to the Lord \*

**in the presence of all his people.**

Precious in the sight of the Lord \*

**is the death of his servants.**

O Lord, I am your servant; \*

**I am your servant and the child of your handmaid;**

**you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving \*

**and call upon the name of the Lord.**

I will fulfil my vows to the Lord \*

**in the presence of all his people.**

In the courts of the Lord’s house, \*

**in the midst of you, O Jerusalem. Hallelujah!**

Glory be to the Father, and to the Son, and to the Holy Spirit:

**As it was in the beginning, is now and will be for ever. Amen.**

A reading from the first letter of Peter 1:17–23.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The word of the Lord: **Thanks be to God.**

*Song: Beautiful Things*

Canticle 19a: **The Song of Zechariah** - *Luke 1.68–79*

Blessed be the Lord, the God of Israel; \*

**he has come to his people and set them free.**

He has raised up for us a mighty Saviour, \*

**born of the house of his servant David.**

Through his holy prophets he promised of old,

that he would save us from our enemies, \*

**from the hands of all who hate us.**

He promised to show mercy to our fathers \*

**and to remember his holy covenant.**

This was the oath he swore to our father Abraham, \*

**to set us free from the hands of our enemies,**

free to worship him without fear, \*

**holy and righteous in his sight**

**all the days of our life.**

You, my child, shall be called the prophet of the Most High, \*

**for you will go before the Lord to prepare his way,**

to give his people knowledge of salvation \*

**by the forgiveness of their sins.**

In the tender compassion of our God \*

**the dawn from on high shall break upon us,**

to shine on those who dwell in darkness and the shadow of death, \*

**and to guide our feet into the way of peace.**

Glory be to the Father, and to the Son, and to the Holy Spirit:

**As it was in the beginning, is now and will be for ever. Amen.**

The Lord be with you: **And also with you.** The Holy Gospel of our Lord Jesus Christ, according to Luke (24:13–35). **Glory to You, Lord Jesus Christ.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad.

Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.”

Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?”

That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of Christ: **Praise be to You, O Christ.**

Sermon

The Apostles’ Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**INTERCESSIONS**

In joy and hope let us pray to the source of all life, saying, “Hear us, Lord of glory!”

That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord. **Hear us, Lord of glory!**

That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord. **Hear us, Lord of glory!**

That he may grant us humility to be subject to one another in Christian love, let us pray to the Lord. **Hear us, Lord of glory!**

That he may provide for those who lack food, work, or shelter, let us pray to the Lord. **Hear us, Lord of glory!**

That by his power wars and famine may cease through all the earth, let us pray to the Lord. **Hear us, Lord of glory!**

That he may reveal the light of his presence to the sick, the weak, and the dying, [***Take a moment of silence to offer up prayers and intercessions, for yourself and for others. Our weekly prayer list can be found in this week’s bulletin.***] that they may be comforted and strengthened, let us pray to the Lord.

**Hear us, Lord of glory!**

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

**Hear us, Lord of glory!**

Accept, O Lord, our thanks and praise for all you have done for us.

**We thank you for the splendour of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.**

**We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.**

**We thank you for setting us tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.**

**We thank you also for those disappointments and failures**

**that lead us to acknowledge our dependence on you alone.**

Above all, we thank you for your Son Jesus Christ; for the truth of his word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; for his rising to life again, in which we are raised to the life of your kingdom.

**Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.**

Collect

*O God, your Son made himself known to his disciples in the breaking of bread.*

*Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.* **Amen.**

The Lord’s Prayer

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Let us bless the Lord. **Thanks be to God.**

Closing Hymn: *In Christ Alone* (MP #1072)

Dismissal

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**